

Sukkot First Morning Service 5781

October 3, 2020

Mah Tovu (Music by Danny Maseng)

מה טובו אהלֵיךָ יַעֲקֹב, מִשְׁכְּנֵיךָ יִשְׂרָאֵל.

CHORUS: MAH TOVU MAH TOVU ohalecha, Yaakov, mishk'notecha, Yisrael!

וְאֲנִי בְרֹב חֶסֶדְךָ אָבוֹא בֵיתְךָ, אֶשְׁתַּחֲוֶה אֶל הַיְחָל קֹדֶשְׁךָ בְּיִרְאַתְךָ.

Vaani b'rov chasd'cha avo veitecha, eshtachaveh el heichal kodsh'cha b'yiratecha. MAH TOVU

יְיָ אֶהְבֵּתִי מֵעוֹן בֵּיתְךָ, וּמִקּוֹם מִשְׁכַּן כְּבוֹדְךָ.

Adonai, ahavti m'on beitecha um'kom mishkan k'vodecha.

וְאֲנִי אֶשְׁתַּחֲוֶה וְאֶכְרַעָה, אֶבְרַכָּה לְפָנֶי יְיָ עֲשֵׂי.

Vaani eshtachaveh v'echraah, evr'chah lifnei Adonai osi. MAH TOVU

וְאֲנִי, תְּפִלַּתִּי לְךָ יְיָ, עֵת רְצוֹן, אֱלֹהִים בְּרֹב חֶסֶדְךָ, עֲנֵנִי בְּאֵמֶת יִשְׁעֶךָ.

Vaani t'filati l'cha, Adonai, eit ratzon. Elohim b'rov chasdecha, aneini be-emet yishecha.

MAH TOVU

[HOW FAIR are your tents, O Jacob, your dwellings, O Israel. I, through Your abundant love, enter Your house; I bow down in awe at Your holy Temple. Adonai, I love Your temple abode, the dwelling-place of Your glory. I will humbly bow down low before Adonai, my Maker. As for me, may my prayer come to You, Adonai, at a favorable moment; O God, in Your abundant faithfulness, answer me with Your sure deliverance.]

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר יָצַר אֶת הָאָדָם בְּחֶכְמָה, וּבָרָא בּוֹ נְקִיבִים נְקִיבִים,

חַלּוּלִים חַלּוּלִים, גְּלוּי וְיָדוּעַ לְפָנֶי כֶּסֶף כְּבוֹדְךָ שְׁאֵם יִפְתַּח אֶחָד מֵהֶם, אוֹ יִסְתֵּם אֶחָד

מֵהֶם, אִי אֶפְשֶׁר לְהִתְקַיֵּים וְלַעֲמוֹד לְפָנֶיךָ: בְּרוּךְ אַתָּה יְיָ, רוֹפֵא כָּל בָּשָׂר, וּמַפְּלִיא לַעֲשׂוֹת:

BARUCH ATAH, Adonai Eloheinu, Melech haolam, asher yatzar et haadam b'chochmah uvara vo n'kavim n'kavim, chalulim, chalulim. Galui v'yadua lifnei chisei ch'vodecha she-im y'patei-ach echad meihem o yisateim echad meihem, i efshar l'hitkayeim v'laamod l'fanecha. Baruch atah, Adonai, rofei chol basar umafli laasot.

אֱלֹהֵי, נִשְׁמָה שְׁנִתַּתָּ בִּי טְהוֹרָה הִיא. אַתָּה בְּרָאתָהּ, אַתָּה יָצַרְתָּהּ, אַתָּה נִפְחַתָּהּ בִּי, וְאַתָּה

מְשַׁמְרָהּ בְּקִרְבִּי

ELOHAI, n'shamah shenatata bi t'horah hi. Atah v'ratah, atah y'tzartah, atah n'fachtah bi, v'atah m'shamrah b'kirbi.

THE SOUL that You have given me, O God, is pure! You created and formed it, breathed it into me, and within me You sustain it. So long as I have breath, therefore, I will give thanks to You, my God and the God of all ages, Source of all being, loving Guide of every human spirit.

בְּרוּךְ אַתָּה יְיָ, אֲשֶׁר בְּיָדוֹ נֶפֶשׁ כָּל חַי וְרוּחַ כָּל בָּשָׂר אִישׁ.

Baruch atah, Adonai, asher b'yado nefesh kol chai v'ruach kol b'sar ish.

PRAISE TO YOU, Adonai our God, Sovereign of the universe, who has given the mind the ability to distinguish day from night.

PRAISE TO YOU, Adonai our God, Sovereign of the universe, who opens the eyes of the blind.

PRAISE TO YOU, Adonai our God, Sovereign of the universe, who frees the captive.

PRAISE TO YOU, Adonai our God, Sovereign of the universe, who lifts up the fallen.

PRAISE TO YOU, Adonai our God, Sovereign of the universe, who stretches the earth over the waters.

PRAISE TO YOU, Adonai our God, Sovereign of the universe, who strengthens our steps.

PRAISE TO YOU, Adonai our God, Sovereign of the universe, who clothes the naked.
 PRAISE TO YOU, Adonai our God, Sovereign of the universe, who gives strength to the weary.
 PRAISE TO YOU, Adonai our God, Sovereign of the universe, who removes sleep from the eyes,
 slumber from the eyelids.
 PRAISE TO YOU, Adonai our God, Sovereign of the universe, who made me in the image of God.
 PRAISE TO YOU, Adonai our God, Sovereign of the universe, who has made me free.
 PRAISE TO YOU, Adonai our God, Sovereign of the universe, who has made me Yisrael, a struggler
 with God.
 PRAISE TO YOU, Adonai our God, Sovereign of the universe, who girds Israel with strength.
 PRAISE TO YOU, Adonai our God, Sovereign of the universe, who crowns Israel with splendor.

ברוך אתה יי אלהינו מלך העולם,
 אשר קדשנו במצותיו, וצונו לעסוק בדברי תורה:
 Baruch atah, Adonai, Eloheinu Melech Ha-olam,
 asher kid'shanu b'mitzvotav, v'tzivanu la-a-sok b'div-rei Torah.

BLESSED ARE YOU, Adonai our God, Sovereign of the universe, who hallows us with mitzvot,
 commanding us to engage with words of Torah.
 ADONAI, OUR GOD, make the words of Your Torah sweet to us and to the House of Israel, Your
 People, that we and our children may be lovers of Your name and students of Your Torah. We praise
 You, O God, Teacher of Torah to our people Israel.

ברוך אתה יי, המלמד תורה לעמו ישראל:
 Baruch atah, Adonai, ham'lameid Torah l'amo Yisrael.

HAL'LUYAH – PSALM 150 (Music: Debbie Friedman)

Chorus: הללויה Ha-l'lu-yah, Ha-l'lu-yah, Ha-l'lu-yah, Ha-l'lu-yah

הללויה, הללו אל בקדשו, הללוהו ברקיע עז:

הללוהו בגבורתו, הללוהו כרב גדלו:

Hal-l'lu eil b'kod-sho - Ha-l'lu-hu bi r-ki-a u-zo

Ha-l'lu-hu big-vu-ro-tav - Ha-l'lu-hu k'rov gud-lo - Chorus

הללוהו בתקע שופר, הללוהו בנגבל וכנור:

הללוהו בתוף ומחול, הללוהו במנים ועגב:

Ha-l'lu-hu b'tei-ka sho-far - Ha-l'lu-hu b'nei-vel v'chi-nor

Ha-l'lu-hu b'tof u-ma-chol - Ha-l'lu-hu b'mi-nim v'u-gav - Chorus

הללוהו בצלצלי שמע, הללוהו בצלצלי תרועה

כל הנשמה תהלל יה הללויה. כל הנשמה תהלל יה

Ha-l'lu-hu b'tzil-tz'lei sha-ma - Ha-l'lu-hu b'tzil-tz'lei t'ru-ah

Kol ha-n'sha-mah t'ha-leil Yah - Kol ha-n'sha-mah t'ha-leil Yah

Chorus (2x)

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[Halleluyah! Praise God in the Sanctuary. Praise God's power on high. Give praise for God's mighty acts. Praise for God's surpassing greatness. Praise God with shofar blast. Praise God with harp and lute. Praise God with drum and dance. Praise God with strings and pipe. Praise God with cymbals sounding. Praise God with cymbals resounding. Let everything with breath praise God, Halleluyah!]

שמע וברכותיה-Shema and its Blessings

בְּרַחוּ אֶת יְיָ הַמְבוֹרָךְ: Bar'chu et Adonai Ham'vorach!

Praise the One to whom our praise is due!

בְּרוּךְ יְיָ הַמְבוֹרָךְ לְעוֹלָם וָעֶד: Ba-ruch Adonai ha-m'vorach l'olam va-ed!

Praised be the One to whom our praise is due, now and forever.

THE WORLD is sunlight, restoring the soul, rejoicing the heart, bringing light to the eyes; more welcomed than gold. A Torah from heaven. I have no light to give the morning. My Torah, my special human gift, is words. As I bring my words forth from silence, welcome them, You who redeems the sun from darkness.

בָּרוּךְ אַתָּה יְיָ יוֹצֵר הַמְּאוֹרוֹת: Baruch atah, Adonai, yotzeir ham'orot.

OUR RABBIS TAUGHT: Six hundred and thirteen mitzvot were given to Moses.

Micah reduced them to three: "Do justly, love mercy, and walk humbly with your God."

Isaiah based all the mitzvot upon two of them: "Keep justice and righteousness."

Amos saw one guiding principle upon which all six hundred and thirteen are founded:

"Seek me and live."

Habbakuk expounded the Torah on the basis of a single thought: "The righteous shall live by their faith."

Akiba taught: The great principle of the Torah is expressed in the mitzvah:

"You shall love your neighbor as yourself."

But Ben Azzai found a principle even more fundamental: "This is the story of humanity:

when God created us, God made us in the divine image."

And Hillel summed up the Torah in this maxim: "What is hateful to you, do not do to others. The rest is commentary: you must go and study it."

בָּרוּךְ אַתָּה יְיָ הַבוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל בְּאַהֲבָה.

Baruch atah, Adonai, habocheir b'amo Yisrael b'ahavah.

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד: Sh'ma Yis-ra-eil: A-do-nai E-lo-hei-nu, A-do-nai e-chad!

Hear, O Israel: the Eternal is our God, the Eternal is One!

בָּרוּךְ שֵׁם כְּבוֹד מְלָכוּתוֹ לְעוֹלָם וָעֶד Ba-ruch sheim k'vod mal-chu-to l'o-lam va-ed!

Praised be God's glorious kingdom for ever and ever!

וְאַהֲבַתְּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ וּבְכָל-מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר
אֲנִי מְצַוְךָ הַיּוֹם עַל-לִבְבְּךָ: וְשִׁנַּנְתָּם לְבִלְיָדָה וְדַבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבְלִקְחֶךָ בְּדֶרֶךְ
וּבְשֹׁכְבְּךָ וּבְקוּמְךָ: וְקִשְׁרַתָּם לְאוֹת עַל-יְדֶךָ וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ: וְכִתַּבְתָּם עַל-מְזוֹזוֹת
בֵּיתְךָ וּבְשַׁעְרֶיךָ:

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי וְהֵייתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר
הוֹצֵאתִי אֶתְכֶם מִמִּצְרָיִם לְכֶם לֵאלֹהִים אֲנִי יְהוָה אֱלֹהֵיכֶם:

V'ahav-ta et Adonai eh-lo-he-cha b'chol l'vav'cha u-v'chol naf-sh'cha u-v'chol m'odecha. V'ha-yu had'va-rim ha-ei-leh a-sheer a-no-chi m'tza-v'cha ha-yom al l'va'veh-cha. V'shi-nan-tam l'va-neh-cha v'di-bar-ta bam b'shiv-t'cha b'veite-cha u-v'lech-t'cha va-derech u-v'shoch-b'cha u-v'ku-meh-cha. U-k'shar-tam l'oht al ya-deh-cha v'hayu l'toh-ta-foht bein ei-neh-chah; u-ch'tav-tam al m'zuzot bei-teh-cha u-vi-sh'a-reh-cha.

L'ma-an tizk'ru va-a-si-tem et kol mitz-vo-tai vi-h'yitem k'do'shim lei-lo-hei-chem. Ani Adonai eh-lo-hei-chem a-sher ho-tzei-ti et-chem mei-eh-retz mitz-ra-yim lih'yot la-chem lei-lo-him. Ani Adonai elohei-chem.

You shall love Adonai your God with all your heart, with all your soul, and with all your might. Take to heart these instructions with which I charge you this day. Impress them upon your children. Recite them when you stay at home and when you are away, when you lie down and when you get up. Bind them as a sign on your hand and let them serve as a symbol on your forehead. Inscribe them on the doorposts of your house and on your gates. Thus you shall remember to observe all My commandments and to be holy to your God. I am Adonai, your God, who brought you out of the land of Egypt to be your God; I am Adonai your God.

I, ADONAI, have called you to righteousness, and taken you by the hand, and kept you. I have made you a covenant people, a light to the nations.

We are Israel: witness to God's covenant with our people.

This is the covenant I make with Israel: I will place My Torah in your midst, And write it upon your hearts. I will be your God and you will be My people.

We are Israel: our Torah forbids the worship of race or nation, possessions or power.

Hate evil and love what is good. Let justice well up as waters, and righteousness as a mighty stream.

We are Israel, schooled in the suffering of the oppressed.

Violence shall no longer be heard in your land, desolation and destruction within your borders. All your children shall be taught of Adonai, and great shall be the peace of your children.

We are Israel, O God, when we are witnesses to Your will and messengers of Your truth.

You are My witnesses, says Adonai, and My servant, whom I have chosen; know Me, therefore, and put your trust in Me.

We are Israel, O God, when we proclaim You the God of freedom, as did our ancestors on the shores of the sea:

מִי כַמֹּכָה בְּאֵלִים יְיָ, מִי כַמֹּכָה נִאֲדָר בְּקֹדֶשׁ, נוֹרָא תְהִלַּת עֲשֵׂה פִּלְאָ.

MI CHAMOCHAH ba-eilim, Adonai! Mi kamochoh nedar bakodesh, Nora t'hilot, oseih fele!

שִׁירָה חֲדָשָׁה שִׁבְּחוּ גְאוּלִים לְשִׁמְחָה עַל שְׁפַת הַיָּם, יַחַד בְּכֶל הוֹדוּ וְהִמְלִיכוּ וְאָמְרוּ:

Shirah chadashah shib'chu g'ulim l'shimcha al s'fat hayam. Yachad kulam hodu v'himlichu v'amru:

יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד: Adonai yimloch l'olam va-ed.

צוּר יִשְׂרָאֵל, קוּמָה בְּעֶזְרַת יִשְׂרָאֵל, וּפְדֵה כְנַאֲמָה יְהוּדָה וְיִשְׂרָאֵל.

גְּאֲלֵנוּ יְיָ צְבָאוֹת שְׁמוֹ, קְדוֹשׁ יִשְׂרָאֵל. בְּרוּךְ אַתָּה יְיָ גְּאֵל יִשְׂרָאֵל:

Tzur Yisrael, kumah b'ezrat Yisrael uf'deih chinumecha Y'hudah v'Yisrael.

Go-aleinu Adonai Tz'vaot sh'mo, k'dosh Yisrael. Baruch atah, Adonai, gaal Yisrael.

[WHO IS LIKE YOU, O God, among the gods that are worshipped? Who is like You, majestic in holiness, awesome in splendor, working wonders? With new song, inspired, at the shore of the Sea, the redeemed sang Your praise. In unison they all offered thanks. Acknowledging Your Sovereignty, they said: "Adonai will reign forever!" Rock of Israel, rise in support of Israel and redeem Judah and Israel as You promised. Our Redeemer, Adonai Tz'vaot is Your Name. Blessed are You, Adonai, for redeeming Israel]

Tefillah-תפילה

אֲדֹנָי שְׁפָתַי תִּפְתָּח וּפִי יגִיד תְּהִלָּתֶךָ: Adonai s'fatai tiftach ufi yagid t'hilatecha

Adonai, open up my lips, that my mouth may declare your praise.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב.
אֱלֹהֵי שָׂרָה אֱלֹהֵי רִבְקָה אֱלֹהֵי רַחֵל וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל הַגְּבוּר וְהַנּוֹרָא, אֵל עֲלִיוֹן,
גּוֹמֵל חֲסָדִים טוֹבִים, וְקוֹנֵה הַכֹּל, וְזוֹכֵר חֲסָדֵי אֲבוֹת וְאֲמָהוֹת, וַיִּמְבִּיא גְּאֻלָּה לְבָנֵי בְנֵיהֶם
לְמַעַן שְׁמוֹ בְּאַהֲבָה: מְלֶכֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמְגַן: בְּרוּךְ אַתָּה יי, מְגַן אַבְרָהָם וְעִזְרַת שָׂרָה:

Ba-ruch a-ta Adonai, Eh-lo-hay-nu vay-lo-hay a-vo-tay-nu v'i-mo-tay-nu: Eh-lo-hay Av-ra-ham, eh-lo-hay Yitz-chak, vay-lo-hay Ya-a-kov. Eh-lo-hay Sa-rah, eh-lo-hay Riv-kah, eh-lo-hay Ra-chayl vay-lo-hay Lay-ah. Ha-ayl ha-ga-dol ha-gi-bor v'ha-no-ra, ayl el-yon go-mayl cha-sa-dim to-vim, v'ko-nay ha-kol, v'zo-chayr chas-day a-vot v'i-ma'hot, u-may-vee g'ulah li-v'nay v'nay-hem, l'ma-an sh'mo, b'a-ha-vah. Meh-lech o-zayr u-mo-shia u-ma-gayn. Ba-ruch a-ta Adonai, ma-gayn Av-ra-ham v'ez-rat Sa-rah.

Blessed are You, O God, God of our ancestors; Your wondrous creative power fills heaven and earth. God of eternal might, through us send help to the falling, healing to the sick, freedom to the captive; confirm Your faithfulness to those who sleep in the dust.

You are holy, Your name is holy. You have given us (Shabbat, a day for rests, and) feasts of gladness and seasons of joy: this festival of Sukkot, season of our thanksgiving. This day remember us for well-being. This day bless us with your nearness. This day help us to a fuller life. May we ever be worthy of Your gifts--our life, our land, our love. You are Goodness, You are Compassion. We give thanks to You for ever.

O Sovereign Source of Peace, let Israel Your people and all peoples know enduring peace. We praise You, Eternal One, who blesses us with peace.

Sim Shalom (Music by Julie Silver)

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה, חַן וְחֶסֶד וְרַחֲמִים, עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמְּךָ.

Sim Shalom tovah u-v'rachah Sim Shalom Tovah u-v'rachah (2)

1) Chayn Va-chesed, chayn vachessed v'rachamim-Chayn va-chesed, chayn va-chesed v'rachamim, v'rachamim, Sim Shalom...

2) Alaynu v'al yis-ra-eil, alaynu v'al kol yis-ra-eil amecha Sim Shalom...

Grant peace, goodness, blessing, grace, kindness and mercy to us, all Israel and all people.

Silent Prayer

Do not separate yourself from the community.

Whoever destroys a single human soul destroys an entire world. Whoever sustains a single human soul sustains an entire world.

If I am not for myself, who will be for me? If I am only for myself, what am I? If not now, when?

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל,

וְעַל כָּל יוֹשְׁבֵי תֵיבֵל, וְאָמְרוּ אָמֵן:

Oseh Shalom Bim'romav Hu ya-a-seh Shalom Aleinu V'al Kol Yisrael,
V'al Kol Yosh-vei Tei-veil, v'imru, amen.

May the One who makes peace on high make peace for us, for all Israel and for all who live on the earth,
and let us say Amen.

הלל Hallel – Songs/Prayers of Praise

*A Song of Praise for Pesach, By Debbie Perlman,
from Flames to Heaven: New Psalms for Healing and Praise*

Hallelujah! Praise the Eternal!

***We praise You in the pause before beginning,
The quiet glance and sigh.***

As we stand poised on the moment, filling our eyes with Your offer of freedom.

***Hallelujah! Praise the Eternal! We praise You as we step forward together,
hands held, heads raised, eyes focused.***

On the far distant dream of our redemption, the place of Your vision for a holy people.

***Hallelujah! Praise the Eternal! We praise You in the first short passage,
As the children run ahead and back,***

Each striving to be the first to see and call out the beauty of the Promise.

Hallelujah! Praise the Eternal!

***And let us praise You when our legs are weary and the bundles and burdens are multiplied
by the time they have been on our backs.***

Help us to praise You then.

For You, Eternal Deliverer, bring us all out of our enslavement.

You open our minds to the freedom contained within each of us.

You, Eternal Deliverer, call us to adorn our freedom with deeds,

To be released to a dedicated freedom, free to praise You with the work of our hearts.

Praise the Eternal! Hallelujah!

From Psalm 118 (Music by Bonia Shur)

הודו לַיְי בְּיָי טוֹב, בְּיָ לְעוֹלָם חֲסֵדוֹ: יֹאמֵר נָא יִשְׂרָאֵל, בְּיָ לְעוֹלָם חֲסֵדוֹ:

יֹאמְרוּ נָא בֵּית אַהֲרֹן, בְּיָ לְעוֹלָם חֲסֵדוֹ: יֹאמְרוּ נָא יִרְאִי יְיָ, בְּיָ לְעוֹלָם חֲסֵדוֹ:

Hodu l'adonai ki tov-Ki l'olam chas-do Yomar na yisra-eil- Ki l'olam chas-do

Yom'ru na veit aharon-Ki l'olam chas-do Yom'ru na yir'ei adonai Ki l'olam chasdo.

Eternal God, we give thanks to You, for You are good; Your love is everlasting. Let Israel now say: "Your love is everlasting." Let the House of Aaron now say: "Your love is everlasting." Let all who revere God now say: "Your love is everlasting."

מִן הַמֵּיצָר קָרָאתִי יְיָ, עֲנֵנִי בַמְּרֻחָב יְיָ Min ha-meitzar karati Yah, anani vamerchav yah.

From the straits I called to You; You answered me with great expansiveness.

עֲזִי וְזִמְרַת יְיָ, וַיְהִי לִי לִישׁוּעָה. Ozi v'zimrat Yah, va-y'hi li li-y'shua.

God is my strength and my song, and will be my salvation.

פְּתַח לִי שַׁעֲרֵי צְדָקָה, אֲבֹא בָם אוֹדֶה יְיָ Pitchu li shaarei tzedek, avo vam odeh Yah.

Open for me the gates of righteousness, that I may enter and offer praise.

STUDY: Reading from the Scroll of Ecclesiastes for Shabbat during Sukkot

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוֵּנוּ עַל מִקְרָא מְגִלָּה.

Ba-ruch a-tah adonai Eloheinu melech ha-olam asher kid-shanu b'mitzvotav v'tzivanu al mikra m'gilah.

We praise You, our Eternal God, Ruler of the Universe, for Mitzvot that make us holy, and for the joy of this Mitzvah: the reading of the Megillah.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהַחַיִּינוּ וְקִיַּמְנוּ וְהִגִּיעָנוּ לְזִמְנוֹ הַזֶּה.

Ba-ruch a-tah adonai Eloheinu melech ha-olam shehe-che-yanu v'kiy'manu v'higi-anu laz'man hazeh.

We praise You, our Eternal God, Ruler of the Universe, for giving us life, for sustaining us, and for enabling us to reach this joyous occasion.

Ecclesiastes 3:1-8

[א] לְכֹל זְמַן וְעֵת לְכָל-חֶפֶץ תַּחַת הַשָּׁמַיִם: [ב] עֵת לְלַדֵּת וְעֵת לָמוּת עֵת לְטַעַת וְעֵת לְעַקּוֹר נְטוּיעַ: [ג] עֵת לְהַרְוֹג וְעֵת לְרַפֹּא עֵת לְפָרוֹץ וְעֵת לִבְנוֹת: [ד] עֵת לִבְכוֹת וְעֵת לְשָׂחֹק עֵת סִפּוּד וְעֵת רִקּוּד: [ה] עֵת לְהַשְׁלִיךְ אֲבָנִים וְעֵת כְּנוּס אֲבָנִים עֵת לְחַבֹּק וְעֵת לְרַחֵק מִחֶבֶק: [ו] עֵת לִבְקֹשׁ וְעֵת לְאַבֹּד עֵת לְשָׁמֹר וְעֵת לְהַשְׁלִיךְ: [ז] עֵת לְקַרְוֵעַ וְעֵת לְתַפּוֹר עֵת לְחַשׂוֹת וְעֵת לְדַבֵּר: [ח] עֵת לְאַהֲבֹת וְעֵת לְשֹׂא עֵת מִלְחָמָה וְעֵת שָׁלוֹם: [ט] מִה־יִתְרוֹן הָעוֹשֶׂה בְּאִשֶּׁר הוּא עֹמֵל: [י] רָאִיתִי אֶת-הָעֵינָן אֲשֶׁר נָתַן אֱלֹהִים לִבְנֵי הָאָדָם לַעֲנוֹת בּוֹ: [יא] אֶת-הַכֹּל עָשָׂה יָפָה בְּעֵתוֹ גַּם אֶת-הָעֵלֶם נָתַן בְּלִבָּם מִבְּלֵי אֲשֶׁר לֹא-יִמְצָא הָאָדָם אֶת-הַמַּעֲשֶׂה אֲשֶׁר-עָשָׂה הָאֱלֹהִים מִרֵּאשִׁי וְעַד-סוֹף: [יב] יָדַעְתִּי כִּי אֵין טוֹב בָּם כִּי אִם-לְשִׂמּוֹחַ וְלַעֲשׂוֹת טוֹב בְּחַיָּיו:

- [1] A season is set for everything, a time for every experience under heaven.
[2] A time for being born and a time for dying, A time for planting and a time for uprooting the planted;
[3] A time for slaying and a time for healing. A time for tearing down and a time for building up;
[4] A time for weeping and a time for laughing, A time for wailing (mourning) and a time for dancing;
[5] [A time for throwing stones and a time for gathering stones, A time for embracing and a time for shunning embraces;
[6] A time for seeking and a time for losing, A time for keeping and a time for discarding; [
[7] A time for tearing and a time for sewing, A time for silence and a time for speaking;
[8] A time for loving and a time for hating; A time for war and a time for peace.
[9] What gain is there for those who do in what they toil?
[10] I have seen the business that God has given to human beings with which to busy themselves.
[11] Everything God has done aptly in its time. Eternity, too, God has put in their heart, without human beings grasping what God has done from beginning to end.
[12] I know that the only worthwhile thing there is for them is to enjoy themselves and do what is good in their lifetime.

A Man In His Life (Yehuda Amichai)

A man doesn't have time in his life to have time for everything.

He doesn't have seasons enough to have a season for every purpose.

Ecclesiastes was wrong about that.

A man needs to love and to hate at the same moment, to laugh and cry with the same eyes,

with the same hands to throw stones and to gather them,

to make love in war and war in love.

And to hate and forgive and remember and forget,

to arrange and confuse, to eat and to digest

what history takes years and years to do.

A man doesn't have time. When he loses he seeks, when he finds he forgets,

when he forgets he loves, when he loves he begins to forget.

And his soul is seasoned, his soul is very professional.

Only his body remains forever an amateur. It tries and it misses,
gets muddled, doesn't learn a thing, drunk and blind in its pleasures and its pains.

He will die as figs die in autumn, shriveled and full of himself and sweet,

the leaves growing dry on the ground, the bare branches pointing to the place.

Mi Shebeirach-Prayer for Healing (Debbie Friedman)

מִי שֶׁבַיֶרַח אַבוֹתֵינוּ, מְקוֹר הַבְּרָכָה לְאַמוֹתֵינוּ Mi shebayrach avotaynu-m'kor habrachah l'eemotaynu

May the source of strength who blessed the ones before us
help us find the courage to make our lives a blessing and let us say Amen.

מִי שֶׁבַיֶרַח אַמוֹתֵינוּ, מְקוֹר הַבְּרָכָה לְאַבוֹתֵינוּ Mi she-bayrach eemotaynu, m'kor habrachah la-avotaynu

Bless those in need of healing with refuah sh'laymah
the renewal of body, the renewal of spirit, and let us say Amen.

עלינו-Aleinu

עֲלֵינוּ לְשַׁבַּח לְאַדוֹן הַכֹּל, לְתַת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ כְּגוֹיֵי הָאָרֶצוֹת, וְלֹא
שָׁמְנוּ כְּמִשְׁפָּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׁם חִלְקֵנוּ כָּהֵם, וְגָרְלָנוּ כְּכֹל הַמוֹנָם - וְאַנְחָנוּ כּוֹרְעִים
וּמְשִׁתְּחוּיִם וּמוֹדִים, לְפָנֵי מֶלֶךְ, מַלְכֵי הַמַּלְכִּים, הַקְּדוֹשׁ בְּרוּךְ הוּא.

Aleinu l'sha-bei-ach la-a-don ha-kol, la-tayt g'dulah l'yo-tzer b'ray-sheet she-lo a-sa-nu k'go-yay ha-a-ra-tzot
V'lo sa-ma-nu k'mish-p'chot ha-a-damah she-lo sam chel-kay-nu ka-hem. V'go-ra-lay-nu k'chol ha-mo-nam.
Va-a-nach-nu kor'im u-mish-ta-cha-vim u-modim lif-nei melech mal'chei ham'lachim hakadosh baruch hu.

שֶׁהוּא נוֹטֶה שָׁמַיִם וְיִסַּד אֶרֶץ, וּמוֹשֵׁב יְקָרוֹ בְּשָׁמַיִם מִמַּעַל, וְשָׁכֵינֵת עִזּוֹ בְּגִבְהֵי מְרוֹמִים,
הוּא אֱלֹהֵינוּ אֵין עוֹד. אֶמֶת מַלְכָּנוּ אֶפֶס זוֹלָתוֹ, כְּפָתוּב בְּתוֹרָתוֹ: וְיַדְעֵת הַיּוֹם וְהַשַּׁבָּת אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים בְּשָׁמַיִם מִמַּעַל, וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד:

Shehu no-teh shama-yim v'yoseid aretz, u-moshav y'karo ba-sha-ma-yim mi-ma-al u-sh'chinat uzo,
u-sh'chinat uzo b'gov-hei m'romim, hu eloheinu ein od. Emet malkein efes zulato - kakatuv b'torato,
v'yada'ta hayom, v'yada'ta hayom, v'hasheivota el l'vavecha ki adonai hu ha-elohim basha-ma-yim
mi-ma-al, v'al ha-arezt mitachat, ein od.

[We must praise the God of all, the Maker of heaven and earth, who has set us apart from the other families of the earth,
giving us a destiny unique among the nations. Therefore we bow in awe and thanksgiving before the One who is sovereign
over all, the Holy and Blessed One.]

May we gain wisdom in our lives, overflowing like a river with understanding; loved, each of us, for
the peace we bring to others. May our deeds exceed our speech, and may we never lift up our hand but
to conquer fear and doubt and despair.

Rise up like the sun, O God, over all humanity. Cause light to go forth over all the lands between the
seas. And light up the universe with the joy of wholeness, of freedom, and of peace.

וְנֹאמַר, וְהָיָה יי לְמֶלֶךְ עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יְהִיָּה יי אֶחָד, וּשְׁמוֹ אֶחָד:

V'neemar v'hayah adonai l'melech al kol ha-arezt; bayom hahu, bayom hahu

Yih'yeh adonai echad; ush'mo, ush'mo, ush'mo echad.

As it is said, "And Adonai will be the ruler of all of the earth! On that day, O God, You shall be One and Your name
shall be One!"

As we turn to our Kaddish prayer, we praise the God of life who links yesterday to tomorrow. We affirm
that despite all the tragedy bound up with living, it is still good to be alive.

**May we understand that there can be no love without loss, no joy without sorrow. May we have the
courage to accept the all of life, the love and the loss, the joy and the sorrow, as we praise the Eternal
God of all generations.**

Our thoughts turn to those who have departed this earth: our own loved ones, those whom our friends
and neighbors have lost, the martyrs of our people who graves are unmarked, and those of every race
and nation whose lives have been a blessing to humanity.

We now recall the loved ones whom death has recently taken from us...And we remember those who died at this season in years past, whom we have taken into our hearts with our own.....At this moment of memory, we praise God's name:

Mourner's Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעַלְמָא דִּי בְּרָא כְרַעוּתֵיהּ, וְיִמְלִיךְ מַלְכוּתֵיהּ בְּחַיֵּינוּ וּבְיוֹמֵינוּ וּבְחַיֵּי
דְּכָל בֵּית יִשְׂרָאֵל. בְּעַגְלָא וּבְזִמְן קָרִיב וְאָמְרוּ אָמֵן:

Yit-ga-dal ve-yit-ka-dash she-mei ra-ba be-al-ma di-ve-ra chi-re-u-tei, ve-yam-lich mal-chu-tei
be-cha-yei-chon u-ve-yo-mei-chon u-ve-cha-yei de-chol beit Yis-ra-eil, ba-a-ga-la u-vi-ze-man ka-riv,
ve-i-me-ru: a-mein.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמַיָּא:

Ye-hei she-mei ra-ba me-va-rach le-a-lam u-l'al-mei al-ma-ya.

יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקַדְשָׁא בְּרִיךְ הוּא
לְעָלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירָתָא, תְּשֻׁבְחָתָא וְנִחְמָתָא, דְּאָמְרוּ בְּעַלְמָא, וְאָמְרוּ אָמֵן:

Yit-ba-rach ve-yish-ta-bach ve-yit-pa-ar ve-yit-ro-mam ve-yit-na-sei, ve-yit-ha-dar ve-yit-a-leh ve-yit-ha-lal
she-mei d-ku-de-sha, be-rich hu, le-ei-la min kol bi-re-cha-ta ve-shi-ra-ta, tush-be-cha-ta ve-ne-che-ma-ta,
da-a-mi-ran be-al-ma, ve-i-me-ru: a-mein.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:

Ye-hei she-la-ma ra-ba min she-ma-ya ve-cha-yim a-lei-nu ve-al kol Yis-ra-eil, ve-i-me-ru: a-mein.

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:

O-seh shalom bi-me-ro-mav, hu ya-a-seh sha-lom a-lei-nu ve-al kol Yis-ra-eil, ve-i-me-ru: a-mein.

Exalted and hallowed be God's name in the world which God created according to plan. May God's majesty be revealed in the days of our lifetime and the life of all Israel, speedily, imminently, to which we say: Amen.

Blessed be God's great name to all eternity.

Blessed, praised, honored, exalted, extolled, glorified, adored and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise and comfort. To which we say: Amen.

May there be abundant peace from heaven, and life, for us and Israel. To which we say: Amen.

May the One who creates harmony on high, bring peace to us and to all Israel. To which we say: Amen.

Hallelu (Adapted by Debbie Friedman)

הַלְלוּ הַלְלוּ הַלְלוּ

Hallelu, Hallelu, Hallelu, Hallelu, Hallelu, Hallelu

כָּל הַנְּשָׁמָה תְּהַלֵּל יְיָ הַלְלוּ הַלְלוּ יְיָ:

Kol Han'shamah t'haleil yah, Hallelu, Halleluyah

Let all that breathes praise the Eternal One-Halleluyah!

Material from

Mishkan T'filah, CCAR, 2007

Gates of Prayer for Shabbat and Weekdays, CCAR, 1994